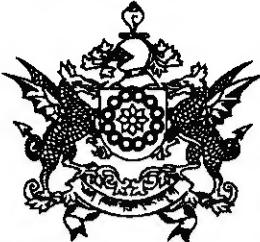


GOVERNMENT

SIKKIM



GAZETTE

**EXTRAORDINARY
PUBLISHED BY AUTHORITY**

Gangtok

Thursday 14th June, 2018

No. 319

**GOVERNMENT OF SIKKIM
LAW DEPARTMENT
GANGTOK**

No. 08/LD/18

Date: 13.06.2018

NOTIFICATION

The following Act passed by the Sikkim Legislative Assembly and having received assent of the Governor on 11th day of June, 2018 is hereby published for general information:-

THE SIKKIM LEGISLATIVE ASSEMBLY MEMBERS (PAYMENT OF PENSION AND MEDICAL ALLOWANCES) AMENDMENT ACT, 2018

(ACT NO. 08 OF 2018)

AN

ACT

further to amend the Sikkim Legislative Assembly Members (Payment of Pension) Act, 1984.

Be it enacted by the Legislature of Sikkim on the Sixty-ninth Year of the Republic of India as follows:-

Short title, extent and commencement

1. (1) This Act may be called the Sikkim Legislative Assembly Members (Payment of Pension), (Amendment) Act, 2018.
(2) It shall come into force at once.

Substitution of reference to certain expression by certain other expression

2. In the Sikkim Legislative Assembly Members (Payment of Pension) Act, 1984 (hereinafter referred to as "the Principal Act"), throughout the Principal Act, unless otherwise expressly provided for the words "The Sikkim Legislative Assembly Members (Payment of Pension) Act" wherever they occur, the words "The Sikkim Legislative Members (Payment of Pension and Medical Allowances) Act" shall be substituted.

**Amendment of
section 3**

3. In the Principal Act, in section 3, in sub-section (1);
 - (i) for the words "ten thousand", the words "fifteen thousand" shall be substituted;
 - (ii) for the words "fifteen thousand", the words "twenty two thousand five hundred" shall be substituted.

**Insertion of section
3A**

4. In the Principal Act, after sub-section (3) of section 3, the following new section shall be inserted, namely:-
"3A Medical Allowances payable to Members: -
The Medical Allowances at the rate of Rs. 2000/- (Rupees two thousand) only, per month shall be paid to the Members".

**Jagat B. Rai (SSJS)
L.R-cum-Secretary
Law Department**